# Notice of Meeting and Agenda for Loss Control Committee of Nevada Public Agency Insurance Pool and Public Agency Compensation Trust

Date: Wednesday September 13, 2006 Time: 10:00 AM -12:00 AM

# 10:30 Conference Call and formal meeting begins Place: 201 S. Roop St., Carson City, NV

#### **AGENDA**

- 1. Roll
- 2. Action Item: Approval of Minutes of Committee Meeting of March 28, 2006
- 3. Administrative Reports
  - a. PBC Video Project (To be previewed at 10:00 am)
  - b. Status of LCEP revisions
  - c. Wellness Program Report
  - d. Defensive Driving Courses
  - e. Law Enforcement Training (incl. Firearms Simulations & Skidcar)
  - f. Thermographic Imaging
  - g. 2006 Swimming Pool Hazard Assessment and Training Program
  - h. Status of Loss Control Strategic Goals 2004-2007
  - i. United Educators Resources
  - j. Inspections/Recommendations and Notice Issues
  - k. Online Training & Website Update
  - l. Handy Cone Pilot Project
  - m. Other
- 4. <u>Action Item:</u> Approval of 2006 Loss Control Excellence Awards
  - a. Elko County School District
  - b. Other
- 5. Action Item: Loss Control Excellence Program Re-certifications
  - a. Boulder City
  - b. Town of Pahrump
  - c. Other
- 6. Action Item: New Services/Products to Consider
  - a. Fire Extinguisher Training Systems
  - b. Handy Cones
  - c. Dog Bite Safety Cards
  - d. Noise Dosimeters and Audiometric Testing
  - e. "Safety Chef" Recipes (etc.) for Schools
  - f. Grants for LCEP Compliance
  - g. Other

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## **AGENDA CONTINUED**

- 7. <u>Action Item:</u> Set Date for Next Committee Meeting
- 8. Public Comment
- 9. Action Item: Adjournment

This Agenda was posted at the following locations:

NPAIP/PACT Carson City Courthouse
201 S. Roop Street, Suite 102 885 E. Musser Street
Carson City, NV 89701 Carson City, NV 89701

Eureka County Courthouse
10 S. Main Street
Eureka, NV 89316

Churchill County Courthouse
155 North Taylor Street
Fallon, NV 89406

#### NOTICE TO PERSONS WITH DISABILITIES

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the Nevada Public Agency Insurance Pool or Public Agency Compensation Trust in writing at 201 S. Roop Street, Suite 102, Carson City, NV 89701-4779, or by calling (775) 885-7475 at least three working days prior to the meeting